WORKSHEET 1:

Read the following.

عَفَ

طُوَ

بَظ

حَطَ

خغ

لَعَ

عُوَ

غَشَ

نَقَ

خَفَ

قَي

فَسَ

لك

کَمَ

مُتَ

قَتَ

هِي

ه هُوَ مَلَ

مَي

مَعَ

لِمَ

تَرَ

بك

WORKSHEET 2:

Read the following.

قَبَسَ شَتَمَ مَثَلُ مَنَعَ

لَقَيَ فَجَرَ نَحَرَ فَخَرَ فَخَرَ

حَسَدَ كُشَفَ بَصِنَ عَضِدَ

فَطَنَ حَظَرَ فَعَلَ ضَغَطَ

نَفَتُ سَقَطَ خَلَقَ خَمَصَ

سَكَنَ نَهَرَ خَدَمَ كَذَبَ

WORKSHEET 3:

Read the following.

اَكُلَ

أَوَدَ

حَزَمَ

صرعَ

كَتَبَ

ضرَبَ

ذَبَحَ

عَمَلَ

تَرك

مَطَرَ

ظَهَرَ

قَرَا

سجد

فَتَحَ

رَسَمَ

غَرَسَ

حَمَل

شکر

حَضَرَ

فَلَحَ

صَمَتَ

مَثَلَ

جَلَسَ

سکن

LESSON 14: READING WITH JOINED LETTERS (B)

Before beginning this lesson it is advisable to go back to lesson 1 with the student and revise some of the words in it at random. This will familiarize the student once more with *kasra* and make this lesson less daunting.

Do not rush through this lesson, take the necessary time doing it. Proceed to the next lesson only if he/she can confidently recite the whole page with words picked out randomly.

LESSON 14: READING WITH JOINED LETTERS (B)

Read the following.

خَشِي

مَلِكَ

وكد

رَضِيَ

كِتَب

مَلِكِ

لَقِيَ

فَتِحَ

حَبِطَ

سَمِعَ

قِرَدَ

اَدَب

قَلَمِ

شَفَق

عهد

لُمِسَ

ؠؘڔقؘ

لَعِبَ

حَلَب

عَهِدَ

بلَدِ

اِبل

فِعِل

حَطَب

LESSON 15: READING WITH JOINED LETTERS (C)

Before reading this lesson, go back to lesson 1 reading words at random. That will make this lesson less daunting.

This is a difficult lesson. Proceed to the next lesson only if the student is fluent.



LESSON 16: READING WITH JOINED LETTERS (D)

All the words on this page are as they would be in the Holy Qur'ān. Student must be fluent in reading this lesson before moving to the next lesson.

Try reading against the clock. If the student can read this entire page in 3 minutes he/she is doing quite well.

LESSON 16: READING WITH JOINED LETTERS (D)

Read the following.

نُتِبَ يَضَعُ قُضِيَ رَضِيَ

سَمِعَ نَسِيَ بَخِلَ غَشِيَ

لَبِتُ وَلِيَ لَقِيَ لَدِيَ

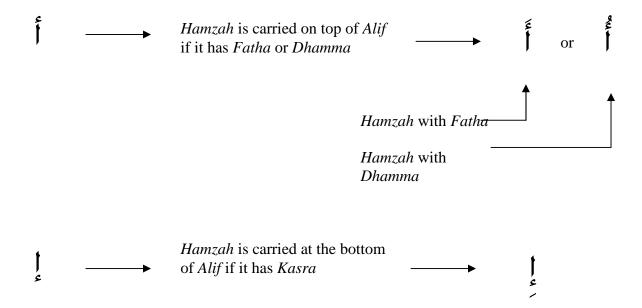
تَبِعَ لَهُوَ الْخَرَ عُقَدِ

اُفُقِ رُسُلُ

وَجَدَكَ عَدَلَكَ عَدَلَكُ عَدَلُكُ عَدَلُكُ عَدَلَكُ عَدَلْكُ عَدَلَكُ عَدَلْكُ عَدَلُكُ عَدَلُكُ عَدَلْكُ عَدْلُكُ عَلْكُ عَلْكُ عَدْلُكُ عَدْلُكُ عَلْكُ عَدْلُكُ عَدْلُكُ عَدْلُكُ عَدْلُكُ كُمُ عَلْكُ عَلْكُ

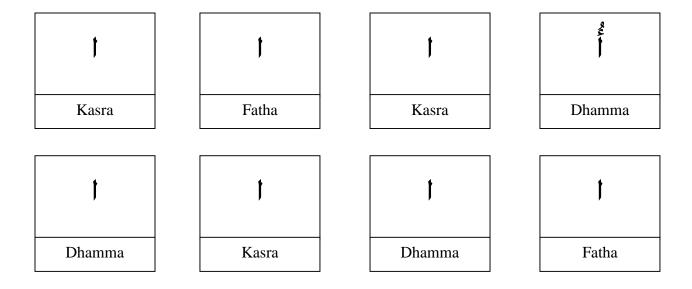
LESSON 17: HAMZAH AT THE BEGINNING OF A WORD

At the beginning of a word, *Hamzah* is always carried by *Alif*. It is placed on top or at the bottom of *Alif*, depending on the *Haraka* used.



Please note: students get confused between ε and ξ in the beginning of a word. Tell the student that ε is carried by † and is never joined when at the beginning of a word.

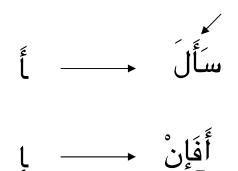
Exercise: Put a *Hamzah* on *Alif* at the right place as indicated by the *harakāt*. An example has been provided.



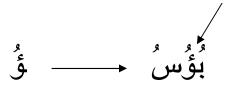
LESSON 17: HAMZAH

In the middle of a word, *Hamzah* is carried by one of three letters:

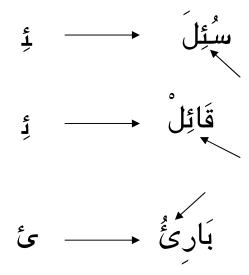
1. *Alif.*



2. *Waw*.



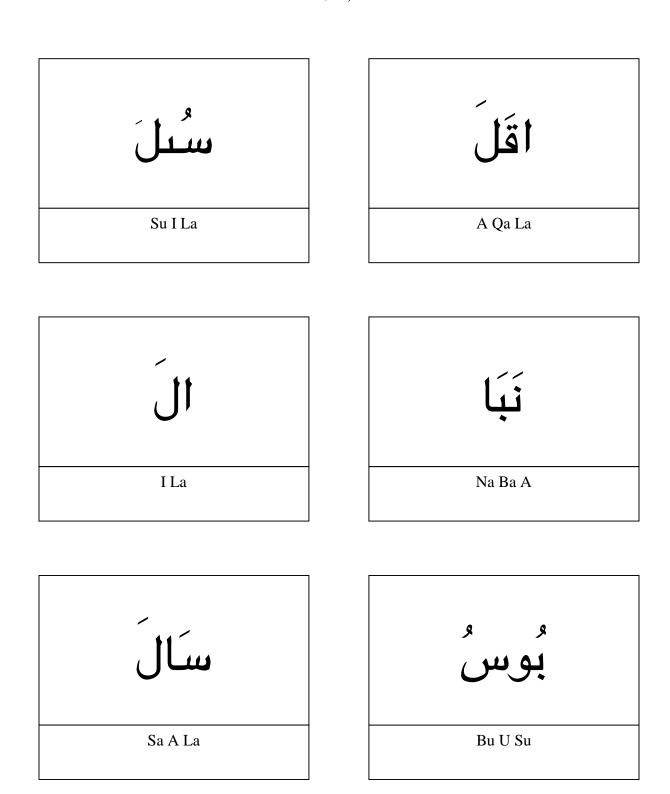
3. *Yaa*'. The *Nuqāt* of *Yaa*' are dropped.



In some copies of $Qur'\bar{a}n$, Hamzah appears in the middle of the word on its own.

At the end of a word, *Hamzah* appears on its own, on *Waw*, on *Yaa'* (as in the last example), and in some copies of Qur'ān, it appears on *Alif*.

Put *Hamzah* with the proper *haraka* at the appropriate place indicated by the transliteration. (Capital vowel has been used in the transliteration for *Hamzah*.)



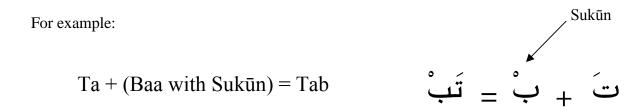
Read the following. If the student has difficulty understanding this lesson, tell him/her to treat Hamzah as Alif.

| قَبْحَ | JĄĆ | سُئِلَ | أُقَلَ |
|--------|--------|--------|--------|
| بَلَغَ | نَبأ | عُمَلَ | مَئِذِ |
| شُرَحَ | أُسِف | لَمَعَ | ذَبَحَ |
| أُمَرَ | سَئِم | خُرَجَ | سَأَلَ |
| ٱؙڂؘرؘ | عُرِفَ | أُخُذُ | مَسَخَ |
| یَئِس | سبَحَ | ٱؙڣؙق | ؠٷۛڛؙ |
| سننح | ٲؙؿؚۊؘ | خَشْعَ | سَمِعَ |

LESSON 18: SUKŪN

A semi-circle (a half circle) or a small circle on top of a *Harf* is called a *Sukūn*.

The $Suk\bar{u}n$ joins. That means that the sound of the Harf that has a $Suk\bar{u}n$ on top of it has to be joined to the Harf before it.



Sukūn really means 'silent'; that is, a letter with a *Sukūn* on top of it does not have a vowel sound of its own, therefore, only the sound of the letter should be pronounced.

To explain the point further, use the names of the students in the class or words of the language with which the student is familiar.

For example:

Instill in the student that in Arabic, a word can never begin with a letter bearing a *Sukūn*. The *Sukūn* can only be read if the previous letter bears a *Haraka* (*fatha*, *kasra or dhamma*).

If the student reads the letter with $Suk\bar{u}n$ as a letter with fatha, try the following exercise:

Tell the student that you wish to spell the name Muhsin. Which of these two versions is correct?

Put the right sign on each of the letters below, then say it to your parent and teacher. An example has been provided.

$$Ab = \hat{\tilde{l}}$$

$$Jad = 4$$

$$Lam =$$

$$Kul = \bigcup \Delta$$

Read the following.

زِنْ اَوْ سِرْ صُهُ لَمْ ضَوْ شَيْ مَوْ قُلْ قُلْ

رُضْ بَيْ مُتْ كُوْ

إن

مَيْ خُذْ صَوْ صَنْ

زُرْ أَيْ إِنْ قَوْ

صَيْ كُمْ أَقْ هُمْ

Read the following.

زَوْ بِعْ طَيُّ طَيْ طَيْ مَنْ فَيْ ضَا

تُق شُم مُن قَي

رَقْ بَلْ يَى كُلْ

مِنْ خُوْ صِفْ وَوْ

زَيْ أَنْ ظُوْ قَصْ

صَفْ كَيْ كِفْ لَوْ

| لَهُم | فَهَلْ | لَكُمْ | وَعِظْ |
|--------|--------|-----------------|----------|
| تَرَك | صدَف | قَلَمْ | بَدَنْ |
| مُلَكُ | مُنَمُ | نَجَفْ | اَلَمْ |
| قَصر | لِمَنْ | نِعَمْ | صَفَرْ |
| قَسَت | حجج | ° di | بَغُت |
| قَلَمْ | تَخَفْ | رَزَقْ | ە قۇڭ |
| | | | |

| تِلْكَ | سَوْطَ | اَیْنَ | <u> </u> |
|--------|--------------|--------|--------------------|
| ميث | ٠ ٥ ٩ حمد | سَوْفَ | . ه ي لت |
| / O / | • 0 ~ | ° † | · • |

LESSON 19: SUKŪN

| اَتْمِمْ | ٱلْقَت | ٱمْهِلْ | ٱنْزِلْ |
|----------|--------------|----------|----------|
| يُعْظِمْ | ٲؙۯػؙۻ | اَصْبِرْ | أمْسِكُ |
| نَشْرَحْ | اَحْسَنْ | تَنْهَرْ | ٱكْبَرْ |
| ٱفْضَلُ | لَشْكَرْ | مَرْهَمْ | شُرْبَتْ |
| بَرْكَتْ | ثَافُدُ الله | رَحْمتْ | اَسْلَمْ |
| قِسْمَت | درهُمْ | خَلْقَتْ | جَلْوَهْ |
| 0 (0 | • • | 0 / 0 / | 0 /0 |

LESSON 19: SUKŪN

| اَهْلُكُ | مُسْلِم | مِنْكُمْ | مُشْكِلْ |
|----------------|------------|--------------|------------|
| يُهلِك | قَلْبَكَ | ظُلُمْتُ | عِلْمُكَ |
| تَعْلَمْ | غُلَبَتْ | خُلْفُكَ | قُتِلْنَ |
| ٱخْلَدَهُ | يدسب | بِإِذْنِ | اَلْحَمْدُ |
| ٱسْتَغْفِرُ | تُسْكِنَهُ | عَلِمتُم | نُصِبَت |
| بعِلْمِكَ | فَقُلْتَ | بِرَحْمَتِكَ | ٲڛۛؾؘۺۨڣۼؙ |
| نَسْتَغْفِرْكُ | َ د تحس | أسْتَلُكُ | خَوَقَت |

LESSON 20: QALQALA

When any of the above five letters bears a $suk\bar{u}n$, the sound has to be clear as if there is an echo. Care should be taken that the echoing sound does not go to the extent of sounding as though a fatha has been added.

The rule is called **QALQALA**, which means stress.

It might help to remember the letters by the word:

You may like to use the example of سُوْرَةُ الْإِخْلاَص in which نُ has to be pronounced with stress in 5 words

Note: When any of the letters of qalqala appear in the middle of a word bearing a $suk\bar{u}n$, then the rule of qalqala is applied but with less stress.

For example:

Place a $suk\bar{u}n$ on all the five letters that must be pronounced with stress. There is more than one letter of each of the five. Remember the two special words.

| <u>^</u> | س | ب | Ċ | ای | † | ق |
|----------|---|----------|---|----|----------|--------------|
| E | ۶ | ي | و | غ | د | ض |
| ك | ب | ذ | ط | _A | ث | 1 |
| ق | ص | J | ١ | ف | E | j |
| ت | ن | ط | ع | τ | ب | م |
| ص | د | ç | ر | ش | J | ط |
| و | ف | E | ظ | ت | ق | & |

Read the following words with $suk\bar{u}n$, paying attention to the five letters, which must be pronounced with stress.

This worksheet contains extracts from $ay\bar{a}t$ of the Holy Qur' $\bar{a}n$, which the students can read. Point out this fact to the student as an encouragement.

You will now be able to identify any problems the student may be having in identifying sounds, *harakat*, or $suk\bar{u}n$.

LESSON 21: FATHA TANWĪN

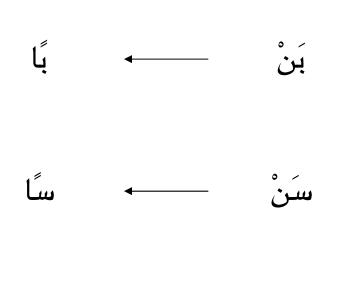
Tanwīn means adding the sound of \dot{u} on a vowel 'a', 'i' or 'u'. In English it is called Nunation.

The $Tanw\bar{\imath}n$ sign is a double vowel: double fatha, double kasra and double dhamma. $Tanw\bar{\imath}n$ is always placed at the end of a word.



Fatha tanwīn makes the sound an as in bun, sun, fun.

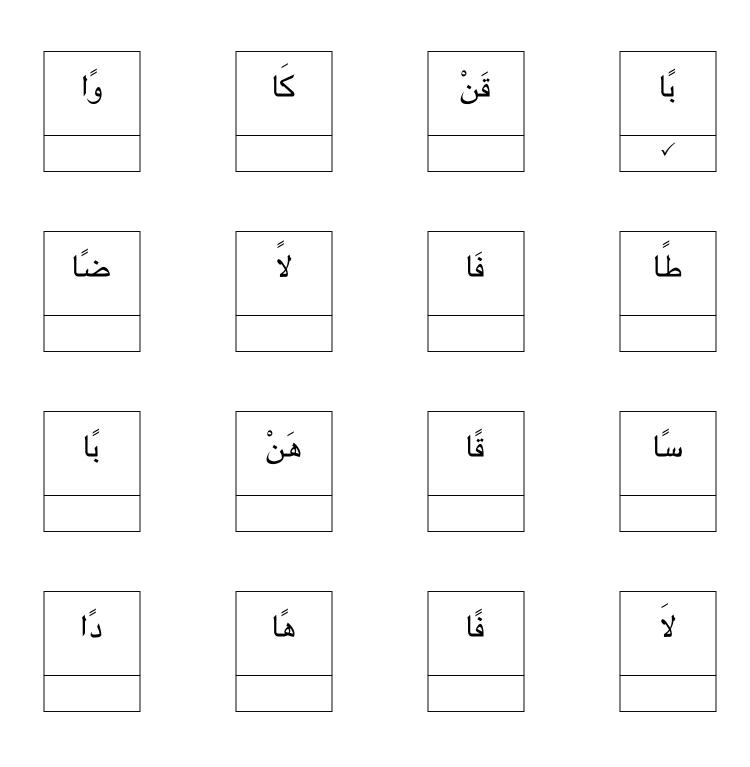
Fatha tanwīn is always written with | except with the letter tā marbūṭah



In some cases $fatha\ tanw\bar{\imath}n$ is also written with σ , where σ is not pronounced.

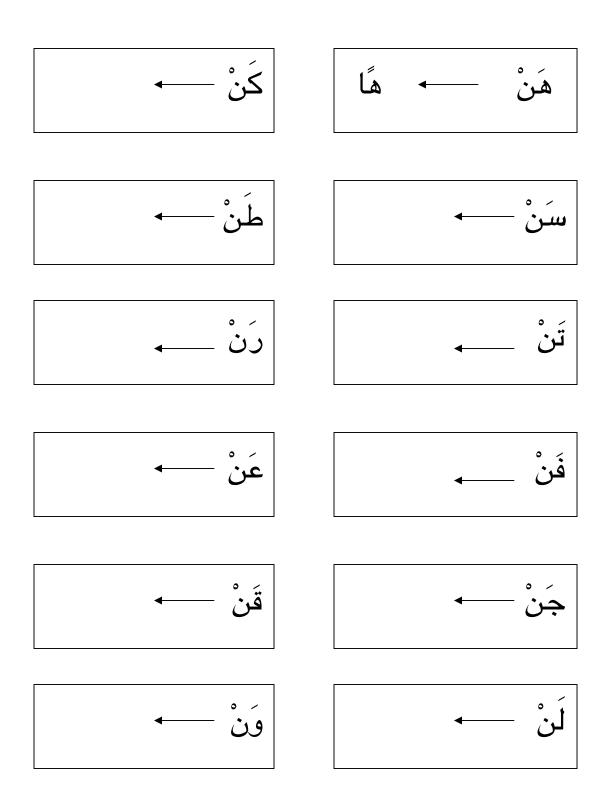
WORKSHEET 1:

Place a tick (\checkmark) in the box if the square contains *tanwīn*. An example has been provided.



WORKSHEET 2:

Re-write the following to letters with $tanw\bar{t}n$. An example has been provided.



Read the following.

جًا

تًا

تًا

يًا

ذًا

دًا

خًا

حًا

شًا

سًا

زًا

رًا

ظًا

طًا

ضًا

صًا

قًا

فًا

غًا

عًا

نًا

مًا

لاً

كًا

يًا

وًا

هًا

0

the letter $t\bar{a}\ marb\bar{u}tah$

Read the following.

هًا

y

1

بًا

<u>...</u>

۱,

فًا

ا 2

اَبَدًا

قًى

ر لاً

ضًا

مَلِكًا

جَنَفًا

طَبَقًا

رَغَدًا

لَعِبًا

قَصَصًا

عِنَبًا

مَثَلاً

لَبَنًا

قَدَرًا

اَسِفًا

ثَمَنًا

لُبَدًا

كُفُوًا

شططًا

كَذبًا

| تَوْبَةً | رُسُلاً | ۿؙڒؙۅؙؖٲ | سُرُرًا |
|------------|----------|----------|----------|
| اَحَدًا | قًى | مَرَضًا | فَتْحًا |
| یُسْرًا | عُسْرًا | ڔڒۛڡؙٞٵ | اَمْرًا |
| زَوْجًا | تُوْبَةً | ضَرَبًا | رَغَدًا |
| طَيْرًا | هَوْتًا | صنوْمًا | غَوْرًا |
| بَقَرَةً | عَلَقَة | میتا | كَيْدًا |
| مَغْفِرَةً | جَهْرَةً | نَخِرَةً | حَسَنَةً |

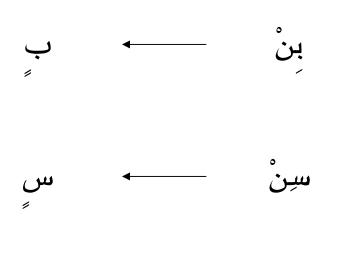
LESSON 22: KASRA TANWĪN

Tanwīn means adding the sound of \dot{u} on a vowel 'a', 'i' or 'u'. In English it is called Nunation.

The $Tanw\bar{\imath}n$ sign is a double vowel: double fatha, double kasra and double dhamma. $Tanw\bar{\imath}n$ is always placed at the end of a word.



Kasra tanwīn makes the sound in as in bin, sin, fin.



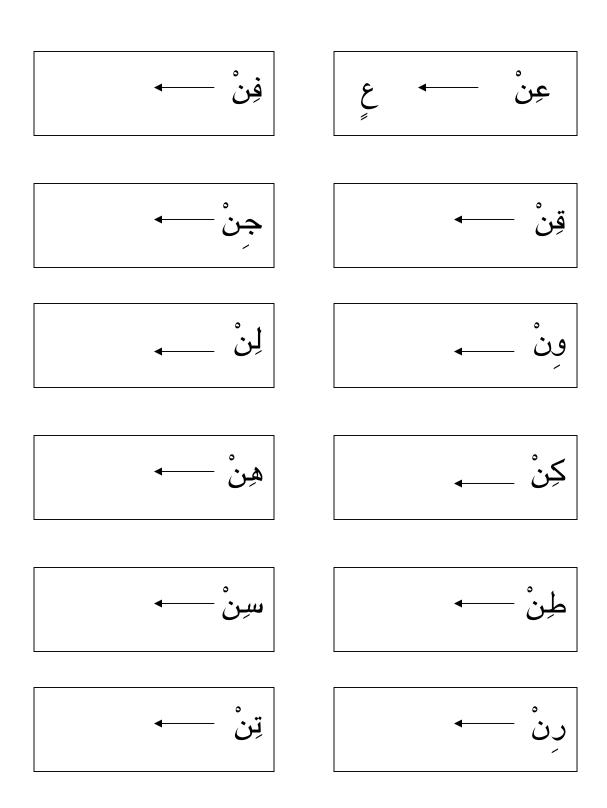
WORKSHEET 1:

Place a tick (\checkmark) in the box if the square contains *tanwīn*.

| | فِي | 3 | مِنْ |
|----|------|---------------|------|
| ظٍ | اِنْ | س * | ت |
| ٤ | | \Q | ٤ |
| ف | و | فِنْ | |

WORKSHEET 2:

Re-write the following to letters with $tanw\bar{t}n$. An example has been provided.



Read the following.

نْ إِ بِ تِ

ثِ ج

ن ن

سِ شِ صِ شِ

عِ غِ فٍ قِ

كِ مِنْ مِنْ مِ

نِ وِ يِ

| كَبَد | ž | ث | بًا |
|----------|---------|--------|---------|
| . | ڡؙٛۯؙۺ | نَهَرٍ | ٥ |
| ٱبَدًا | قًى | غضب | مُسُد |
| مَلِكًا | لَهُب | عُمَد | بِدَمٍ |
| لُعِبًا | عَلَقٍ | سُکَر | مَثَلاً |
| طَبَقٍ | قَدَرًا | جَبَر | شَجَر |

| رَقَبَةٍ | بَرَرَةٍ | سؘۘۿؘۯؘڎ۪ | ميدفي |
|----------|----------|-----------|--------------------|
| نَوْمٍ | لُمَزَةٍ | لُمَزَةٍ | تُمَرَةٍ |
| نَفْسِ | نُسُك | قَدْر | ۾ ه يس ر |
| نَصِرِ | فَم | فَضْلُ | بَعْضِ |
| لُوْح | ڂؘؘۘٯ۠ڣ | مُقْتَدِر | كَلَمْح |

LESSON 23: DHAMMA TANWĪN

Tanwīn means adding the sound of \dot{u} on a vowel 'a', 'i' or 'u'. In English it is called Nunation.

The $Tanw\bar{\imath}n$ sign is a double vowel: double fatha, double kasra and double dhamma. $Tanw\bar{\imath}n$ is always placed at the end of a word.



Dhamma tanwīn makes the sound **un** as in Khairun, Rusulun, Salāmun.







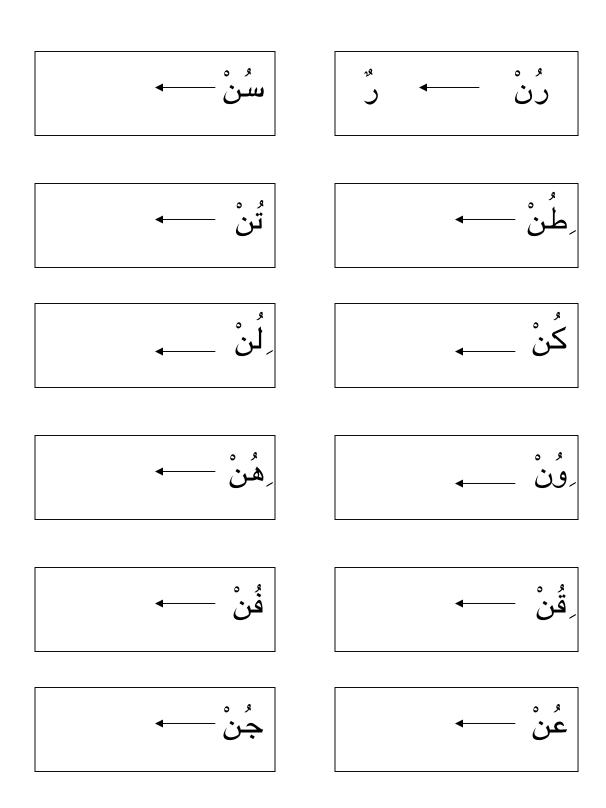
WORKSHEET 1:

Place a tick (\checkmark) in the box if the square contains *tanwīn*.

| 78 | ي ا | 28 | أن |
|----------------|----------------|---------|----------|
| ف | 28 5 | حن | ۶۹ اک |
| ب | فُنْ | 78 C | 28 3 |
| 28 <u>C</u> | سي | 38 | 128 |

WORKSHEET 2:

Re-write the following to letters with $tanw\bar{t}n$. An example has been provided.



Read the following.

ه ک

ه ب 28

28 S

بع

28 **2** 28 •

ت

به ز ه

28, J

ا ا

ض

ھ ص ش

» سر

ق

فعم

بع

ع

ن

28 **^** لٌ

ه ای

مه ک

و

24.0

ъ Д

Read the following.

28

28

عه ك

ه ر

ه **ب** 28 _**A**

ف

ر ل

28 S

اَبُ

ن م

٦

م^مم کتب

أحد

فَم

ر ۾

أُذُنُ

قَسَمْ

ه و و

وَلَدُ

و و ور حرم رَجُلُّ

رَسُلُ

سِنَةٌ

بَقَرَةٌ

صنّم

قَمَرُ

بَشَرُ

| 29 0 / | 28 / / · . | 2 / / | 28/// |
|--------|------------|-------|-------|
| روح | شجرة | قترة | غبرة |

LESSON 24: REVIEW LESSON

| ٵؙؙٛٛٛڣ۠ۊ | تَبِعَ | خَلِقَ | نَفِجَ |
|-----------|---------|---------|----------|
| بِيَدِكَ | خَلَقُك | عَدَلكَ | وَجَدَكَ |
| ؠؙٷؙڛٛ | ٲؙؿؚٯؘ | سُئِلَ | نَبَأ |
| نِعَمْ | فَصرُ | نَجَفْ | لَكُمْ |
| بعد | اِتْمِ | نَحْنُ | قُلْتُ |
| لَيْتَ | ضيڤ | حيث | اَیْنَ |
| سَوْفَ | حَوْلَ | يَوْمَ | سَوْطَ |

LESSON 24: REVIEW LESSON

Read the following.

ضرَبًا

مُشْكِلْ اً (کُض تُسْكِنَهُ اَوْهَنَ أَسْئُلُكُ برَحْمَتِكَ عَلِمْتُمُ لَمْ يُخْلَقْ نَسْتَغْفِرُكَ أستَشْفِعُ أسْتَغْفِرُ اَلَمْ نَشْرَحْ لَكَ صَدْرَكْ وَ أَرْسَلَ عَلَيْهِمْ

يَوْمَئِذِ قُرَيْشِ شَجَرَةٌ شَيءً

كَيْدًا

رُسُلاً